

# OSHA 10/30 - 2019

**Instructor: Sean Cope**

## Dates:

- Class #1- Jan. 21, 22, 23 (OSHA 10)
- Class #2- Mar. 19, 20, 21 (OSHA 10)
- Class #3- Apr. 22, 23, 24 (OSHA 10)
- Class #4- Jun. 11, 12, 13 (OSHA 10/30)  
Jun. 18, 19, 20  
Jun. 24, 25, 26
- Class #5- Aug. 19, 20, 21 (OSHA 10)
- Class #6- Oct. 15, 16, 17 (OSHA 10)
- Class #7- Dec. 3, 4, 5 (OSHA 10/30)  
Dec. 10, 11, 12  
Dec. 16, 17, 18

**OSHA 30:** Learners completing OSHA 10 may complete OSHA 30 by attending the last 20 hours of the OSHA 30 course taken with the same trainer within 6 months of the OSHA 10 course.

## OSHA 10/30 Hour Refresher:

**Note:** For Journey workers who carry a P1 or P2 **plumbing license only**, the first night of OSHA qualifies as a 4-Hour Refresher. You must have completed your Continuing Education class prior to taking the OSHA Refresher. You will receive an "OSHA UPGRADE" card at the end of the class. Please keep this card with your current OSHA card. This will upgrade your current OSHA 10 or 30 for another 5 years for jobs within the State of CT.

**Time:** All Classes are 5:00 PM to 9:00 PM

**Location:** Plumber & Pipefitters Local 777  
450 Murdock Ave.  
Meriden, CT 06450

**Requirements:** Journeyperson class application, below, to Local 777 JATC. Minimum of 10 people, any questions please call (203) 686-0700

# UA Local 777 JATC

## OSHA Outreach Student Documentation Form

This form shall be collected from OSHA 10/30 Hour Construction Outreach Students and will be kept in files with class documentation.

### OUTREACH DOCUMENTATION FORM

This form to be completed by the trainee. Please print legibly, in ink and include all information.

STUDENT NAME: \_\_\_\_\_ Outreach Trainer: \_\_\_\_\_

Course Dates: Start Date: (mm/dd/yyyy) \_\_\_\_\_

End Date: (mm/dd/yyyy) \_\_\_\_\_

Class Location: 450 Murdock Avenue, Meriden, CT 06450

EMPLOYER/Co. Name: UA Local 777 JATC

SUPERVISOR CONTACT NAME: Vinnie Valente

WORK TELEPHONE: (203) 686-0700 x101

FAX # (203) 686-0711

#### Course Title (Check One)

\_\_\_\_\_ 10 Hour Construction

\_\_\_\_\_ 30 Hour Construction

\_\_\_\_\_ 10 Hour General Industry

\_\_\_\_\_ 30 Hour General Industry

\_\_\_\_\_ OSHA UPGRADE (P1/P2 Licenses Only)

#### STUDENT HOME ADDRESS

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Cell #: \_\_\_\_\_

E-mail: [vvalente@local777.org](mailto:vvalente@local777.org)

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Outreach Student

Signature: \_\_\_\_\_

Date: (mm/dd/yyyy) \_\_\_\_\_